

I represent that all statements made in this competition booklet are true and correct. I understand that if this competition booklet is incomplete, it will not be considered for judging. I also understand that this booklet must be received by The Lake Companies, Inc., NO LATER THAN Midnight Central Daylight Time on September 16, 2016 otherwise it will not be considered for judging. I understand I must send the competition packet to The Lake Companies, Inc. 2980 Walker Drive, Green Bay, WI 54311 by OVERNIGHT delivery, and that packages lost or not delivered in a timely manner because of delays will not be considered. I am 18 years of age or older and competent to make this statement. I am an owner of my business and if I am not the owner, I have received approval to enter this contest by a duly authorized officer of the business, whose signature is below. I further acknowledge that if I am a winner of one of the prizes, the prize shall be awarded to my business and not to me individually. I have read, understand, and shall abide by all the rules and regulations of the "Better Your Best" competition and by signing below I swear I abided by all rules, regulations, and requirements for competition in this contest.

Participant's Signature: _____

Printed Name: _____

Title: _____

Are you the owner or a duly authorized officer of the business?

Yes

No

If you are not a duly authorized officer of the organization, that person must read and agree to abide by the rules and regulations.

Duly Authorized Officer's Signature: _____

Printed Name: _____

Title: _____

What was your business's gross income in your most recently completed Fiscal Year?

- a. \$0–\$20 million in gross revenue
- b. \$20 million–\$100,000 million in gross revenue
- c. \$100 million+ in gross revenue

Today's Date: _____

Continued...

**"Will You Accept the Challenge to Show Us How Labr-Trak, Shop-Trak, Doc-Trak and/or Fact-Trak...
Have Helped You Realize Improvements in Your Manufacturing Business?"**

Company Name: _____
Company Address: _____
City / State / Zip or Postal Code: _____
Country: _____
Day Phone #: () _____ Evening Phone #: () _____
Email address: _____
Fax number: () _____

If you have any questions, please call The Lake Companies, Inc. at 920-406-3030.

It is recommended you make a copy of your entire competition entry for your use and record.

For judges use only:

Documentation checked: _____

Notes: _____

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